

**DEFENCE INSTITUTE OF ADVANCED TECHNOLOGY**

(Deemed to be University under section 3 of UGC Act 1956)

Girinagar, Pune – 411025 (INDIA)

**APPLICATION FORM FOR ADMISSION TO  
MASTER OF TECHNOLOGY/ SCIENCE PROGRAMME JULY- 2025**

Name of M.Tech/ M.Sc Programme applied for: \_\_\_\_\_

Specialization: \_\_\_\_\_

<b>1. Name</b> : _____  <b>Date of Birth (DD/MM/YY)</b> : _____ <b>Age</b> : _____  <b>Address for Communication:</b> _____ _____ _____  <b>Permanent Address:</b> _____ _____ _____  <b>Pincode</b> : _____ <b>Pin code</b> : _____ <b>Phone No</b> : _____ <b>Mobile No</b> : _____ <b>E-Mail</b> : _____ <b>Fax No</b> : _____	<b>Photo</b>          																																										
<b>2. Type of Registration:</b> <b>Sponsored</b>																																											
<b>3. Details of University / Institution Studied (SSC, HSC and above)</b> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"><thead><tr><th></th><th style="text-align: center;">Degree</th><th style="text-align: center;">Discipline</th><th style="text-align: center;">University/ College</th><th style="text-align: center;">Year</th><th style="text-align: center;">Average Marks/CGPA</th><th style="text-align: center;">Class</th></tr></thead><tbody><tr><td>(a)</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr><tr><td>(b)</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr><tr><td>(c)</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr><tr><td>(d)</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr><tr><td>(e)</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr></tbody></table>			Degree	Discipline	University/ College	Year	Average Marks/CGPA	Class	(a)	_____	_____	_____	_____	_____	_____	(b)	_____	_____	_____	_____	_____	_____	(c)	_____	_____	_____	_____	_____	_____	(d)	_____	_____	_____	_____	_____	_____	(e)	_____	_____	_____	_____	_____	_____
	Degree	Discipline	University/ College	Year	Average Marks/CGPA	Class																																					
(a)	_____	_____	_____	_____	_____	_____																																					
(b)	_____	_____	_____	_____	_____	_____																																					
(c)	_____	_____	_____	_____	_____	_____																																					
(d)	_____	_____	_____	_____	_____	_____																																					
(e)	_____	_____	_____	_____	_____	_____																																					
<b>4. Additional Qualifying Examination (if any):</b>  <b>A</b> <b>NET/GATE/JAM Score:</b> _____ <b>Valid up to</b> <b>:</b> _____																																											
<b>B</b> _____																																											
<b>C</b> _____																																											

**5. Professional Experience (Technology/ Research/ Industrial) if any :**

Name of Organization	Designation	Period		Nature of Work
		From	To	
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**6. Personal Information :**

- |                                     |         |   |                |
|-------------------------------------|---------|---|----------------|
| (a) Father's / Husband's Name       | : _____ | (f) Marital Status                                  | : _____        |
| (b) Father's / Husband's Occupation | : _____ | (g) Gender  | : Male/ Female |
| (c) Mother's Name                   | : _____ | (h) Whether Physically challenged : <b>Yes / No</b> |                |
|                                     |         | (If yes, furnish the certificate to this effect)    |                |
| (d) Place of Birth                  | : _____ | (i) Nationality                                     | : _____        |
| (e) Mother Tongue                   | : _____ | (j) ABC ID  | : _____        |

**7. Proposal title of research project work (Optional)**

(Please attach a small write up next exceeding one page)

**8. DECLARATION**

I hereby declare that I have carefully read the eligibility criteria and other instructions and particulars supplied to me and that the entries made in the application form are correct to the best of my knowledge and belief and I fulfill the eligibility criteria. I understand that association (active or passive) with any unlawful organization is forbidden. If selected for admission, I promise to abide by the rules and discipline of the Institute.

I note that the decision of the Institute is final in regard to selection and assignment to a particular department and field of study. The Institute shall have the right to expel me from the Institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished by me or I don't meet the prescribed eligibility criteria or my antecedents prove that my continuance in the Institute is not desirable. I agree that I shall abide by the decision of the Institute, which shall be final.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of Applicant

9. List of enclosure	
(a)	(f)
(b)	(g)
(c)	(h)
(d)	(i)
(e)	(j)

10. Recommendation of the Commanding Officer of the Unit:

Signature of The Commanding Officer

11. Recommendation of the Head Quarter:

Authorised Signatory