

DEFENCE INSTITUTE OF ADVANCED TECHNOLOGY

(Deemed to be University under section 3 of UGC Act 1956) Girinagar, Pune – 411025 (INDIA)

APPLICATION FORM FOR ADMISSION TO MASTER OF SCIENCE PROGRAMME JULY- 2024

Name of M.Sc Programme applied for: _____

Specialization: _____

1. Name	:			Phot	:0			
Date of B	irth (DD/MM/YY):_		Age :					
Address	for Communication:	Permane	nt Address:					
Pincode	Pincode :		Pin code :					
Phone No	Phone No :		Phone No :					
E-Mail	:	Fax No :						
2. Type of Registration: Sponsored/ Self Sponsored Candidate								
3. Details of	3. Details of University / Institution Studied (SSC, HSC and above)							
Degre	e Discipline	University/ College	Year	Average Marks/CGPA	Class			
(a)								
(b)								
(c)								
(d)								
(e)								
4. Additiona	I Qualifying Examin	ation (if any):						
A	IET/GATE/JAM Sco	re: V	alid up to	:				
В_								
С								

5.	Professional Experience	(Technology/ Researd	ch/ In	dus	trial) if an	ıy :
		-		Period		Netwood Work
r	Name of Organization	Designation	Fro	m	То	Nature of Work
6.	Personal Information :					
(a)	Father's /		(f)	Ma	rital Statu	IS .
(u)	Husband's Name		(')	IVIC		
(b)	Father's / Husband's		(g)	Ge	nder	: Male/ Female
(a)	Mother's Name :		(h)	Wł	nether Phy	ysically challenged : Yes / No
(c)	Mother's Name		(h)	(lf	yes, furnis	sh the certificate to this effect)
(d)	Place of Birth :		(i)	Na	tionality	:
(e)	Mother Tongue :					
7.	Proposal title of research	project work				
(Ple	ease attach a small write up	next exceeding one pa	age)			
8.	DECLARATION					
						ia and other instructions and
						form are correct to the best of nd that association (active or
pas	sive) with any unlawful org	anization is forbidden.				nission, I promise to abide by
the	rules and discipline of the I		nal ir	n ror	nard to se	election and assignment to a
	ticular department and field	of study. The Institute	shall	have	e the right	t to expel me from the Institute
						d on false particulars furnished s prove that my continuance in
	Institute is not desirable. I					of the Institute, which shall be
_	и. ce :					
1 10	···					

Date :

Signature of Applicant

9. List of enclosure				
(a)	(f)			
(b)	(g)			
(c)	(h)			
(d)	(i)			
(e)	(j)			

10. Recommendation of the Commanding Officer of the Unit:

Signature of The Commanding Officer

11. Recommendation of the Head Quarter:

Authorised Signatory