

# **DEFENCE INSTITUTE OF ADVANCED TECHNOLOGY**

(Deemed to be University under section 3 of UGC Act 1956)
Girinagar, Pune – 411025

# **Application for Engagement as SENIOR CONSULTANT**

(Please type or write using	ng BLO	CK L	ETT.	ERS)																				
Application ID										(Fo	r offi	ce u	se o	nly)							signe you pass	r rec	py of ent size	
Advt. No.	03-F	P-2	024	!																				
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Department/School	Scho	ol o	f Co	omp	uter	· En	gg.	& M	lath	ema	tica	l Sc	ien	ces										
1. Name in Full																<u> </u>								
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6. Pay expected at I	DIAT (	DU)							Rs.															

PAN Card No : ADHAAR Card No :

'. (a) Tick	mark the ap	propriate box if you belong to rese	erved catego	ry					
				8	SC .	ST	ОВС	EWS	PWD
(b) * F	Please indica	te whether you would like to be co	onsidered un	der reserv	ation	ı:   ˈ	Yes	No	
*)Attested	copy of certif	ïcate to be enclosed							
. Areas o	f specializati	on :				-			
(a) Curre	ent areas of r	esearch :							
(b) Cour	ses being of	fered (Currently), if any:							
0. Acade	mic record s	tarting with graduation: (please att	ach photocop	ies of degr	ee ce	rtifica	ite)		
Degree	Stream	College / University / Institute	Year of Joining	Year of Leaving		erce CG	ntage/ PA		lass / vision

11. Employment	(Particulars of v	vour nast	position(s)	given in	chronologica	al order)
II. LIIIDIOVIIICIIL	ii ai liculais ci	voui basi	DOSILIOIIISI	uiveii iii		ai Oiuci <i>i</i>

Employer	Position held	Date of Joining	Date of Leaving	Pay with Scale of pay

#### 12. Membership in Professional Bodies

Name of the Body	Status of Membership : Life / Annual

#### 13. Oral presentation / Chairing Session / Chairing Conference

Year	Conferences / Seminars attended	Title of paper read (if any)

14. Names and addresses of Three References\* (at least one of them should be familiar with your recent work)

	One	Two	Three
Name			
Occupation or Position			
Address			
Fax			
E-mail			
Phone No			

# 15. Statement of Objectives

a. Please indicate as to why you wish to join DIAT (DU), Pune

		aph about the research/fandle at PG levels.	teaching/development proje	cts you would like to undertake and the cours	ses that you
				(Use a senarate	e sheet if necessary)
16. name	Please of the ap		g information with appl	ication [If need be, use separate shee	•
(a)	Teaching	Course Name	Manda of Tanadain o	11	0/
	Course Code	Course Name	Mode of Teaching	Hours per week allotted	%age of classes taken as per documented record
(b)	Administ	rative responsibilities	s such as Head, Chairpei	rson/ Dean/ Director/ Coordinator, Ward	len etc.
	Responsi	bility		Details of documentary proof (attach and flag)	Grade[G/S/N]
(c)	Examina	tion and evaluation d	uties assigned by the un	iversity or attending the examination pa	aper evaluation.
	Semester	/year		Details of invigilation duties attended (CoE to certify)	Grade[G/S/N]
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(d)	Student related co-curric study visits, students' se									ling,
	Type of extension activity	spearheaded			vith month proof of c		ear (please	9	Grade[	G/S/N
(e)	Organizing seminars/cor	nferences/workshop	ps, other coll	ege/unive	rsity acti	vities.				
	Type of activity organized				nd year of nizing		of of the vity [Flag]		Grade[	G/S/N
(f)	Evidence of actively invo	olved in guiding Ph.	.D. students						Grade[	G/S/N
(g)	Conducting minor or ma	jor research projec	ts sponsored	l by natioi	nal or inte	ernatio	onal agend	ies.	Grade[	G/S/N
(h)	At least one single or joi	nt publication in pe	er-reviewed	or UGC lis	st of jourr	nais.			Grade[	G/S/N
17. name	Please provide the fole of the applicant]	lowing Academic /	research so	ore [If ne	ed be, us	se sep	arate she	ets, c	luly qu	oting
1. Re	esearch Papers (Journ	al)								
S.	Title with page nos. and	Journal	ISSN/	Whether	* Impact	No. of co-	Whether main		in list Res	earch

S. No.	Title with page nos. and date of publication	Journal	ISSN/ ISBN No	Whether peer reviewed	* Impact Factor if any	OT CO-	Whether main Author?	Journal listed in UGC list or not? UGC S.No	Research Score

Peer-Reviewed or UGC-listed Journals (\* Impact factor to be determined as per Thomson Reuters list). (Note: Enclose all relevant documents in sequence).

2. (a) (i) Book authored

S. No.	Book Title with page Nos. and date of publication	Name of the Publisher	Whether National/ Internationa I Publisher	ISSN/ ISBN No	No. of co- authors	Whether you are the main author	Researc h Score

2. (a) (ii) Chapters published in Books / Edited Books

S. No.	Title with page Nos. and date of publication	Book/ Title editor & publisher	ISSN/ ISBN No	No. of co- authors	Whether you are the main author	Research Score
(Note:	Enclose all relevant documents in	sequence)				•

2. (a) (iii) Editor of Book

S. No.	Title with page No and date of publication	Name of Publisher	Whether National/ Internationa I Publisher	ISSN/ ISBN No	No. of co- editors	Whether you are the main editor	Research Score			
(Note:	(Note: Enclose all relevant documents in sequence)									

2. (b) (i) Translation works in Indian and Foreign Languages by qualified faculties

S. No.	Title with page No and date of publication	Types of Translation Indian/Foreign Languages	Publisher & ISSN/ ISBN No	Chapter/ Research Paper	No. of co- Translator	Whether you are the main Translator?	Research Score
	Enclose all relevant docum						

2. (b) (ii) Translation works in Indian and Foreign Languages by qualified faculties

S. No.	Title with page No and date of publication	Types of Translation Indian/Foreign Languages	Publisher & ISSN/ ISBN No	Book	CO- Translator	Whether you are the main Translator?	Research Score
(Note	: Enclose all relevant docun	nents in sequence)	_	•			

3. (a) Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula: Development of Innovative pedagogy

S. No.	Title of Development of Innovative pedagogy	Short Description/ Contribution	Type of Pedagogy/Modules/ E- content/ uploaded link	Level UG/PG	No. of Quadrants	CEC approval if any	Research Score

(Note: Enclose all relevant documents in sequence)

3. (b) Design of new curricula and courses

S. No.	Title of curricula and course	Level UG/PG	No. of Units/ course	Approval of competent authority (if any)	Research Score
(Note	: Enclose all relevant documents in sequence	)			

3. (c) MOOCs

S. No.	MOOCs (Development of complete MOOCs, MOOCs module/lecture, Content writer/subject matter expert, Course Coordinator for MOOCs	Short Description/ Contribution	Level of contribution (Content writer/ subject matter expert)	No. of Quadrants	No. of Module/ lecture	Research Score				
(Note	(Note: Enclose all relevant documents in sequence)									

3. (d) E-Content

S. No.	Title of E-content	Level of contribution UG/PG	No. of Quadrants	Level of contribution (Editor of e-content for complete course/paper/e-book)	No. of Module	Research Score
(Note	: Enclose all relevant documen	ts in sequence)	•	,		

4. (a) Research Guidance

S. No.	Degree	Name of the Students	Thesis Submitted (with date)	Degree awarded (with date)	Research Score
1	*M. Phil./ *P.G dissertation		N/A		
2	Ph. D.				
*Note	: Only awarded will be	considered. (Note: Enclo	se all relevant documents in sequenc	e)	

4. (b), (c) & (d) Ongoing and Completed Research Projects/ Consultancy Projects.

S. No.	Title of Research Project	Funding Agency	Date of Sanction	Grant/Amount Mobilized (Rs. Lakhs)	Whether you are the PI/Co- PI/Consultant	Status Ongoing/ Completed	Research Score
Note	1. Dringing Investigator and	Co investigat	ar wanda ba	EOO/ acab	•	•	•

Note 1: Principal Investigator and Co-investigator would be 50% each.

(Note 2: Enclose all relevant documents in sequence)

5. (a) Patent

S. No.	Title	National / International	Date of Filing	Status: Published/ Granted as on date	Patent file No.	Research Score				
(Note	(Note: Enclose all relevant documents in sequence)									

5. (b) \*Policy Documents

S. No.	Title	Funding Agency	Date of Submission/ approval	*Policy documents prepare for International bodies like IMF/UNO/UNESCO/World Bank etc. Central/State Govt. Bodies (name of the bodies)	International/ National/ State	Research Score
(Note	: Enclose all relevant doc	uments in sequenc	e)			

5. (c) Awards/ Fellowships

S. No.	Title of the Fellowships/Awards	Date of award	Awarding Agency	Whether level International/ National	Research Score
(Note:	Enclose all relevant documents in sequence	e)			

6. \*Invited Lectures/ Resource Person/Paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once).

S. No.	Title / Academic Session with date	Lecture/Resource Person/Paper presentation/full paper in Conference Proceedings	Agency	Whether International (Abroad) / International (within country)/ National/State/ University level	Research Score

\*Note: \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5 (b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an <u>upper capping</u> of thirty percent of the total research score of the teacher concerned. (As per UGC Regulation-2018, page no. 107, published in the Gazette of India dated 18.07.2018)

(Note: Enclose all relevant documents in sequence)

#### Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Cosupervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- The research score shall be from the minimum of three categories out of six categories.

#### **SUMMARY OF RESEARCH SCORE**

	IANT OF RESEARCH SCORE	Total Research Score claimed	
S. No	Academic/ Research Activity		For Office use only
1.	Research Papers in Peer-Reviewed or UGC listed Journals		
2.	Publications other than journal, (a). Books authored (b). Translation works		
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula  a. Development of Innovative pedagogy. (b) Design of new curricula and courses. (c) MOOCs. (d) E-Content		
4.	(a) Research Guidance (b) Research Projects Completed (c) Research Projects Ongoing (d) Consultancy		
5. (a&c)	(a) Patents (c) Awards/Fellowships		
5.(b)	*Policy Documents		
6.	*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)		
from th	*For the purpose of calculating research score of the teacher, the combined research score ne categories of 5 (b). Policy Document and 6. Invited lectures/Resource Person/Paper station shall have an upper capping of thirty percent of the total research score of the teacher		
	Total		

18.	Please provide details of your Industrial experience [If need be, use separate sheets, duly qu	ıoting
name	of the applicant]	

Organization	Nature of work	Period

19.	Any other relevant information	n you may like to furnish.	

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief.

**LIST OF ENCLOSURES:** (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1.	4.	
2.	5.	
3.	6.	

Place		(Signature of Applicant)
Date	:	

# **ENDORSEMENT OF THE EMPLOYER**

hav	application ofe no objection to his/her application being considered.	_ 13 116160	y iorwarde	u vvitii ti	ne remarks tl
	fied that the information given by the applicant in this apple correct with reference to his/her service records.	ication forr	n has been	checked	d/verified and
	cable in case of deputation: Attested copies of the appl rs along with vigilance/integrity certificates are enclosed.	icant's cor	fidential re	ports for	the precedii
			of the forwa	nature arding O ffice sea	
	CHECK LIST				
1.	Have you signed the Application ? (Tick $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	: YES		NO	
2.	Have you attached the Attested Copies of all the Certificates/Testimonials ? (Tick $\sqrt{\ \ \ \ \ }$ Yes or No)	: YES		NO	
3.	Have you enclosed proof of Age ? (Tick $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	: YES		NO	
4.	Have you enclosed Attested Copy of SC/ST/OBC/EWS/PWD Certificate? (Tick √ Yes or No)	: YES		NO	
5.	Have you enclosed Academic/Research score details with supporting Documents ? (Tick $\sqrt{}$ Yes or No)	: YES		NO	
To,					
ŕ	ity Registrar (Admin)				