## **DEFENCE INSTITUTE OF ADVANCED TECHNOLOGY**

(Deemed to be University under section 3 of UGC Act 1956) Girinagar, Pune - 411025



## APPLICATION FORM FOR ADMISSION TO MASTER OF SCIENCE IN FOOD TECHNOLOGY PROGRAMME JULY: 2024

1.	Name :	Photo					
	Date of Birth (DD/MM/YY) :	Age :					
	Address for Communication:	Permanent Address:					
	Pin code :	Pin code :					
	Phone No :	Phone No :					
	E-Mail :	Fax No :					
2.	. Type of Registration : Industry Sponsored DRDO Service						
3.	3. Details of University / Institution Studied (SSC, HSC and above)						
	Degree Discipline University	ersity/ College Year	Average Marks/CGPA Class				
(a)							
(b)							
(c)							
(d)	<del></del>						
(e)							
4.	4. Additional Qualifying Examination (if any):  A. GATE/NET Score: Valid up to:						
	В						
	C						

5. Professional Experience (Technology/ Research/ Industrial) if any :							
Name of Organisation		Decignation		Period		Nature of Work	
11	iame of Organisation	Designation	Fro	m	То	Nature of Work	
	_	<del></del>					
6.	Personal Information :						
(0)	Father's /		(a)	Ma	ırtial Sta	tuo .	
(a)	Husband's Name	•	(g)	IVIZ	ırılaı Sta		
(b)	Father's / Husband's Occupation	:	(h)	Ge	nder	: Male/ Female	
	·			Wł	nether O	BC/ SC/ST :	
(c)	Mother's Name	:	(i)	•	yes, enc ued)	lose attested copy of certificate	
(d)	Place of Birth	:	(j)			hysically challenged : Yes / No	
(e)	Mother Tongue	:		•	yes, turr nail ID	ish the certificate to this effect)	
(f)	Nationality	:			bile No.		
	•						
7.	DECLARATION						
und	the entries made in the	e application form are of (active or passive) with	correct any ur	to t nlaw	he best ful orgar	particulars supplied to me and of my knowledge and belief. I nization is forbidden. If selected ute.	
at a	ticular department and fic ny time after my admissic	eld of study. The Institute on, provided it is satisfie ove that my continuance	e shall d that e in the	have I was	e the rigl s admitte	selection and assignment to a ht to expel me from the Institute ed on false particulars furnished not desirable. I agree that I shall	
Pla	ce :						
	e :				Sign	ature of Applicant	

8. List of enclosure:		
(a)	(f)	
(b)	(g)	
(c)	(h)	
(d)	(i)	
(e)	(j)	
		Signature of Autorized Signatory  Name:  Official Seal: