

**DEFENCE INSTITUTE OF ADVANCED TECHNOLOGY**  
(Deemed to be University)



**APPLICATION FORM FOR ADMISSION TO  
Ph.D. PROGRAMME, JULY- 2024 (MoD SPONSORED / SELF SPONSORED)**

Name of School /Department for Ph.D Programme : \_\_\_\_\_

<b>1. Name</b> : _____  <b>Date of Birth (DD/MM/YY)</b> : _____ <b>Age</b> : _____  <b>Address for Communication:</b> _____ <b>Permanent Address:</b> _____ _____ _____  <b>Pin code</b> : _____ <b>Pin code</b> : _____ <b>Phone No</b> : _____ <b>Phone No</b> : _____ <b>E-Mail</b> : _____ <b>Fax No</b> : _____	Photo																																										
<b>2. Type of Registration:</b> MoD Sponsored <input type="checkbox"/> Self Sponsored <input type="checkbox"/> (Only for Service Officers)																																											
<b>3. Details of University / Institution Studied (SSC, HSC and above)</b>																																											
<table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 5%;"></th><th style="width: 15%;">Degree</th><th style="width: 15%;">Discipline</th><th style="width: 30%;">University/ College</th><th style="width: 10%;">Year</th><th style="width: 15%;">Average Marks/CGPA</th><th style="width: 10%;">Class</th></tr></thead><tbody><tr><td>(a)</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr><tr><td>(b)</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr><tr><td>(c)</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr><tr><td>(d)</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr><tr><td>(e)</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr></tbody></table>			Degree	Discipline	University/ College	Year	Average Marks/CGPA	Class	(a)	_____	_____	_____	_____	_____	_____	(b)	_____	_____	_____	_____	_____	_____	(c)	_____	_____	_____	_____	_____	_____	(d)	_____	_____	_____	_____	_____	_____	(e)	_____	_____	_____	_____	_____	_____
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(a)	_____	_____	_____	_____	_____	_____																																					
(b)	_____	_____	_____	_____	_____	_____																																					
(c)	_____	_____	_____	_____	_____	_____																																					
(d)	_____	_____	_____	_____	_____	_____																																					
(e)	_____	_____	_____	_____	_____	_____																																					
<b>4. Additional Qualifying Examination [if any]</b>  GATE Score : _____ Valid up to : _____																																											

**5. Professional Experience (Technology/ Research/ Industrial) if any :**

Name of Organisation	Designation	Period		Nature of Work
		From	To	
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**6. Personal Information :**

- (a) Father's / Husband's Name : \_\_\_\_\_
- (b) Father's / Husband's Occupation : \_\_\_\_\_
- (c) Mother's Name : \_\_\_\_\_
- (d) Place of Birth : \_\_\_\_\_
- (e) Mother Tongue : \_\_\_\_\_
- (f) Nationality : \_\_\_\_\_
- (g) Martial Status : \_\_\_\_\_
- (h) Gender : Male/ Female  
Whether OBC/ SC/ST :
- (i) (If yes, enclose attested copy of certificate Issued)
- (j) Whether Physically challenged : **Yes / No**  
(If yes, furnish the certificate to this effect)
- (k) Domicile

**7. Proposal title of research work**

(Please attach a small write up next exceeding one page)

**8. DECLARATION**

I hereby declare that I have carefully read the instruction and particulars supplied to me and that the entries made in the application form are correct to the best of my knowledge and belief. I understand that association (active or passive) with any unlawful organization is forbidden. If selected for admission, I promise to abide by the rules and discipline of the Institute.

I note that the decision of the Institute is final in regard to selection and assignment to a particular department and field of study. The Institute shall have the right to expel me from the Institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the Institute is not desirable. I agree that I shall abide by the decision of the Institute, which shall be final.

Place : \_\_\_\_\_  
Date : \_\_\_\_\_

Signature of Applicant

**9. List of enclosure**

- (a)
- (b)
- (c)
- (d)
- (e)

- (f)
- (g)
- (h)
- (i)
- (j)

10. Recommendation of the Commanding Officer of the Unit:

Signature of the Commanding Officer

11. Recommendation of the Head Quarter:

Authorised Signatory